

Docket No. 2316-147

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
ANDERSON, et al.

Serial No. 09/851,245

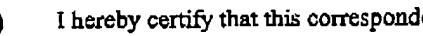
Filed: 5/9/2001

For: Automated System for Two-Dimensional Electrophoresis

)) Examiner: NOGUEROLA, ALEXANDER S.

)) Group Art Unit: 1753

)) I hereby certify that this correspondence is being
facsimile transmitted to the US Patent and Trademark
Office 703-872-9310 on Sept. 8, 2001

)) 
By: John C. Robbins, Reg. No. 34,706

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ASSOCIATE POWER OF ATTORNEY/AUTHORIZATION OF AGENT

Siri

In accordance with 37 CFR §§1.34(a) and/or 1.34(b), the undersigned hereby appoints:

Thomas Gallegos, Reg. No. 32,692 John E. Tarcza, Reg. No. 33,638
John C. Robbins, Reg. No. 34,706

as associate attorneys/agents of record in the above-referenced patent application, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

I, the undersigned, am a patent agent at Large Scale Proteomics Corporation and am a representative of the inventors of the instant application under 37 CFR § 1.31.

Respectfully submitted,

Date: Sept 3 2003

By:

John C. Robbins, Reg. No. 34,706

Patent Agent

LARGE SCALE PROTEOMICS CORPORATION.

A Division of Large Scale Biology Corporation

3333 Vaca Valley Parkway, Suite 1000

Vacaville, CA 95688

Telephone: (707) 446-5501

Atty. Docket No. 2316-147

PTO/SB/98 (08-09)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Large Scale Proteomics CorporationApplication No./Patent No.: 09/851,245 Filed/Issued Date: 5/9/2001Entitled: Automated System for Two-Dimensional ElectrophoresisLarge Scale Proteomics Corporation, a corporation,
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or2. an assignee of less than the entire right, title and interest.The extent (by, percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame 8624 / 0830, or for which a copy thereof is attached.

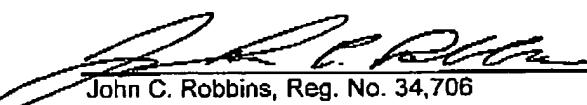
OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

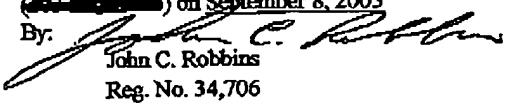
Dated: Sept. 8 2003I hereby certify that this correspondence is being
facsimile transmitted to the US Patent and Trademark
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By: John C. Robbins, Reg. No. 34,706


John C. Robbins, Reg. No. 34,706
Patent Agent

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of) Examiner: A. Noguerola
)
 N. Leigh ANDERSON *et al.*) Group Art Unit: 1753
)
 Serial No.: 09/851,245) I hereby certify that this correspondence
) is being facsimile transmitted to the US
) Patent and Trademark Office
) ~~(RECORDED)~~ on September 8, 2003
) By: 
 Filed: May 9, 2001) John C. Robbins
) Reg. No. 34,706
 For: AUTOMATED SYSTEM FOR
 TWO-DIMENSIONAL
 ELECTROPHORESIS

CERTIFICATE UNDER 37 CFR § 3.73 (b)

Large Scale Biology Corporation, a corporation, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of

An assignment from the inventor(s) of the patent application identified above. A copy of the assignment is attached and was recorded in the Patent and Trademark Office at Reel 8624, Frame 0830.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee. I hereby declare that all statements made herein of my own knowledge are true and that statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application of any patent issuing thereon.

Date: Sept 8, 2003



John C. Robbins
 Agent for Applicants
 Reg. No. 34,706
 Large Scale Biology Corporation
 3333 Vaca Valley Parkway
 Vacaville CA 95688
 707-469-2313

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